

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KRANTIVEER ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AT POST - MHASWAD, INJABAV ROAD, NEAR WATER TANK, TALUKA-MAN, DISTRICT - SATARA , MAHARASHTRA - 415509
5	PRINCIPAL NAME	Mr. RAHUL DHONDIRAM PHUTANE
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	office@krantiveerschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9096819100

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.krantiveerschool.com/publicdocument/20_Trust%20Marathi_English%20self%20attested.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.krantiveerschool.com/publicdocument/21_NOC%20MH%20Govt%20attested.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.krantiveerschool.com/publicdocument/22_RTE%20Recognition%20Marathi_Eng%20both.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.krantiveerschool.com/publicdocument/23_Building%20Safety%20Certificate%20attested.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.krantiveerschool.com/publicdocument/24_Fire%20NOC%20attested.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.krantiveerschool.com/publicdocument/25_Self%20Certification%20attested.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.krantiveerschool.com/publicdocument/26_Safe%20Drinking%20Water%20&%20Sanitary%20attested.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.krantiveerschool.com/publicdocument/27_Fee%20Structure%202022-23.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.krantiveerschool.com/publicdocument/28_Annual%20Academic%20Calendar%202022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.krantiveerschool.com/publicdocument/30_School%20Management%20Committee%202022-23.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.krantiveerschool.com/publicdocument/31_Parent%20-%20Teacher%20Association%202022-23.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. RAHUL DHONDIRAM PHUTANE
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	6
	PRT	7
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	MR SACHIN SUBHASH KASHID MA BED SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 557
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 164
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	